



# ELECTRICAL TECHNOLOGY

## 2025-2026 TEXTBOOKS & REQUIRED SUPPLIES

<p>✓ <b>TEXTBOOKS</b> (Required)</p>	<table border="1"> <thead> <tr> <th data-bbox="604 464 779 488">TEXTBOOK TITLE</th> <th data-bbox="1115 464 1205 488">EDITION</th> <th data-bbox="1346 464 1461 488">PUBLISHER</th> <th data-bbox="1745 464 1808 488">ISBN</th> </tr> </thead> <tbody> <tr> <td data-bbox="659 496 1058 521">1. National Electrical Code Book</td> <td data-bbox="1129 496 1190 521">2023</td> <td data-bbox="1247 496 1688 521">National Fire Protection Association</td> <td data-bbox="1730 496 1976 521">978-1-455-92936-8</td> </tr> </tbody> </table> <p data-bbox="621 672 1929 696">*Student will have additional books although those textbooks/manuals are available for students to check out in class.</p>	TEXTBOOK TITLE	EDITION	PUBLISHER	ISBN	1. National Electrical Code Book	2023	National Fire Protection Association	978-1-455-92936-8
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1. National Electrical Code Book	2023	National Fire Protection Association	978-1-455-92936-8						
<p>✓ <b>TOOLS</b> (Required)</p>	<p data-bbox="506 813 2039 875">Students do not need to purchase their own tools for this program. A tool usage fee is charged each semester for the use of tools in this program.</p>								
<p>✓ <b>SUPPLIES</b></p>	<ul data-bbox="558 1045 989 1170" style="list-style-type: none"> <li>• #2 Pencils 24 Ct. pkg.</li> <li>• Colored pencils 12 Ct. Pkg.</li> <li>• Ball-point pens Black ink 10 Ct. Pkg.</li> <li>• Highlighters 1 yellow 1 pink</li> </ul>								

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